## AGENDA COFFEE COUNTY BOARD OF COMMISSIONERS PRE-MEETING WORK SESSION MONDAY, OCTOBER 7, 2019 8:30 O'CLOCK A.M. COMMISSIONERS' MEETING ROOM

- 1. CALL TO ORDER
- 2. WELCOME
- 3. ANNOUNCEMENTS: THE 2019 ACCG DISTRICT MEETING WILL BE HELD IN WARE COUNTY ON OCTOBER 30<sup>TH</sup> FROM 10:00 A.M. TO 12:00 P.M.

THE CENSUS BUREAU WILL HOLD A NATIONAL HIRING DAY ON OCTOBER 22<sup>ND</sup>. PLEASE VISIT 2020census.gov/jobs FOR FURTHER INFORMATION

SATILLA REGIONAL LIBRARY WOULD LIKE TO INVITE YOU TO THE ART IN THE LIBRARY RECEPTION ON SATURDAY, OCTOBER 12<sup>TH</sup> FROM 4:00 P.M. TO 6:00 P.M.

THE ANNUAL AREA OFFICIALS APPRECIATION DINNER WILL BE HELD ON WEDNESDAY, OCTOBER 23<sup>RD</sup> AT DINNERMAN'S FARM IN ADEL, GA AT 5:00 P.M.

- 4. REVIEW ALCOHOL LICENSE FOR MR. JERRY GRAYSON MCKINNON, McKINNON CATTLE AND MEATS, 2489 HIGHWAY 32 WEST, DOUGLAS, GA
- 5. REVIEW BIDS FOR SPOT OVERLAYS TO COUNTY ROADS
- 6. REVIEW LEASE AMENDMENT FOR FSA BUILDING
- 7. EXECUTIVE SESSION, IF NECESSARY
- 8. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons

## AGENDA COFFEE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MONDAY, OCTOBER 7, 2019 9:30 O'CLOCK A.M. COMMISSIONERS' MEETING ROOM

- 1. CALL TO ORDER
- 2. WELCOME
- 3. INVOCATION CHAIRMAN JIMMY KITCHENS
- 4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
- 5. ANNOUNCEMENT: THE 2019 ACCG DISTRICT MEETING WILL BE HELD IN WARE COUNTY ON OCTOBER 30<sup>TH</sup> FROM 10:00 A.M. TO 12:00 P.M.

THE CENSUS BUREAU WILL HOLD A NATIONAL HIRING DAY ON OCTOBER  $22^{ND}$ . PLEASE VISIT 2020census.gov/jobs FOR FURTHER INFORMATION

SATILLA REGIONAL LIBRARY WOULD LIKE TO INVITE YOU TO THE ART IN THE LIBRARY RECEPTION ON SATURDAY, OCTOBER  $12^{TH}$  FROM 4:00 P.M. TO 6:00 P.M.

THE ANNUAL AREA OFFICIALS APPRECIATION DINNER WILL BE HELD ON WEDNESDAY, OCTOBER  $23^{RD}$  AT DINNERMAN'S FARM IN ADEL, GA AT 5:00 P.M

- 6. APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND REGULAR MEETING HELD ON SEPTEMBER 16, 2019
- 7. APPROVAL OF THE AGENDA
- 8. APPROVE PROCLAMATION FOR NATIONAL 4-H WEEK OCTOBER 6-12, 2019
- 9. APPROVE / REJECT APPLICATION FOR BEER AND WINE LICENSE FOR MR. JERRY GRAYSON McKINNON, McKINNON CATTLE AND MEATS, 2489 HIGHWAY 32 WEST, DOUGLAS, GA
- 10. APPROVE / REJECT BIDS FOR SPOT OVERLAYS TO COUNTY ROADS
- 11. APPROVE / REJECT LEASE AMENDMENT FOR FSA BUILDING
- 12. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons